



Riverton City Municipal Elections Campaign Finance Statement

Report of Contributions and Expenditures (Utah Code Section 10-3-208)

<u>Spencer Haymond</u> Name of Candidate		<u>Spencer@spencerforrivertoncitycouncil.com</u> Email Address	
<u>1200 W. 13120 S.</u> Street Address	<u>Riverton</u> City	<u>UT</u> State	<u>84065</u> Zip Code
Office Seeking <input checked="" type="checkbox"/> Council Member <input type="checkbox"/> Mayor	<u>5</u> District Number	<u>801-381-5757</u> Area Code & Phone Number	

C
A
N
D
I
D
A
T
E
S

Report
(Check the appropriate box)

<p>Primary Election Report All Primary Election Candidates</p> <p><input type="checkbox"/> No later than 7 days before the date of the Municipal Primary Election DUE: August 29, 2023 by 5:00 p.m.</p> <p>Post Primary Report Candidates Eliminated at Primary</p> <p><input type="checkbox"/> No later than 30 days after the date of the Municipal Primary Election DUE: October 5, 2023 by 5:00 p.m.</p> <p>Is this report an amendment? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>28 Day Report All General Election Candidates</p> <p><input type="checkbox"/> 28 Days before the Municipal General Election DUE: October 24, 2023 by 5:00 p.m.</p> <p>General Election Report All General Election Candidates</p> <p><input type="checkbox"/> No later than seven days before the date of a Municipal General Election DUE: November 14, 2023 by 5:00 p.m.</p> <p>Post General Election Report All General Election Candidates</p> <p><input checked="" type="checkbox"/> No later than 30 days after the date of the Municipal General Election DUE: December 21, 2023 by 5:00 p.m.</p>
---	---

Report Verification

I, Spencer Haymond
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Spencer Haymond 11-30-23
Signature of Candidate Date

To File this Form
Email to: jlarsen@rivertonutah.gov
or deliver to:
Riverton City Recorder
12830 South Redwood Road
Riverton, UT 84065

For More Information
Contact Jamie Larsen
801-208-3128
Fax (801) 208-3194

For Office Use Only

Date Received _____
 Time Received _____
 Received by _____

Summary Page

(Complete this page after filling out Schedules A & B)

	Column A Total thru <i>Oct. 24, '23</i>	Column B Total thru <i>Nov. 14</i>	Column C Total thru <i>Nov. 30</i>	Column D Total thru _____	Column E Campaign Total
Balance at Beginning of Reporting Period:	\$0.00	\$1,343. ¹⁶	\$331. ⁸¹	\$	\$
+	CONTRIBUTIONS RECEIVED				
TOTAL CONTRIBUTIONS – (Schedule A):	\$4,337. ⁰⁰	\$300. ⁰⁰	\$ ∅	\$	\$
-	EXPENDITURES MADE				
TOTAL EXPENDITURES – (Schedule B):	\$2,993. ⁸⁴	\$1,311. ³⁵	\$35. ⁰⁰	\$	\$
BALANCE SUMMARY					
Balance at Close of Reporting Period:	\$1,343. ¹⁶	\$331. ⁸¹	\$296. ⁸¹	\$	\$

Attach Schedule C

Summary Page

(\$500 or less)

Report the total amount of all campaign contributions and expenditures **if** you received \$500 or less in campaign contributions **and** spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$
Total Campaign Expenditures \$500 or less:	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.

